

# Christ Church Grosse Pointe

THE FOURTH SUNDAY AFTER PENTECOST

JUNE 17, 2018 ✕ 9 AM

---

*Welcome to this service of Holy Eucharist at Christ Church Grosse Pointe. We hope that this service will help lift you to the presence of God and strengthen you for the week to come.*

*Scripture readings are printed in Currents (leaflet insert).*

*Hymns are found in the red hymnal in your pew.*

*'S' numbers refer to service music found in the front of the hymnal.*

*BCP refers to the Book of Common Prayer.*

## Holy Eucharist: Rite II

VOLUNTARY

SURSUM CORDA

*John Ireland  
(1879-1962)*

### ❧ The Entrance Rite ❧

#### THE ANNOUNCEMENTS

*The people stand for the hymn.*

HYMN 675

TAKE UP YOUR CROSS, THE SAVIOR SAID

*Bourbon*

#### OPENING ACCLAMATION

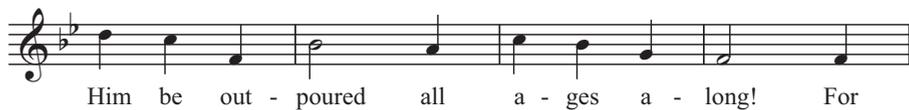
*Celebrant* Blessed be our God.

*People* **For ever and ever. Amen.**

*The Celebrant prays the Collect for Purity, and the people respond Amen.*

#### SONG OF PRAISE

*The children follow the Children's Cross to the Chancel steps during the Song of Praise.*



## ❧ The Word of God ❧

### THE COLLECT FOR THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The Celebrant dismisses the children to Children's Chapel, and the people respond Amen.*

*The people are seated for the reading and the Psalm.*

### THE READING

Ezekiel 17:22-24

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 92:1-4, 11-14

*The people stand for the hymn and remain standing for the Gospel.*

### HYMN 462

THE LORD WILL COME AND NOT BE SLOW

*York*

### THE GOSPEL

Mark 4:26-34

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*The Gospel is read.*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

### THE SERMON

The Reverend Andrew Van Culin

*A brief period of silence is observed for reflection on the sermon.*

*The people stand.*

### THE NICENE CREED

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Intercessor* Let us pray for the Church and for the world.

*People* Father, we pray for your holy Catholic Church;  
**That we all may be one.**

*People* We pray for those on our parish cycle of prayer (*N.*). Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

*People* We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

*People* We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

*People* Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

*People* We pray for *N.* Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

*People* We pray for those who have died (*N.*).  
Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

*People* We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The people may add their own petitions.*

*People* Lord, in your mercy,  
**Hear our prayer.**

*The Celebrant concludes with a collect and the people respond Amen.*

## THE CONFESSION AND ABSOLUTION

*Gospeller* Let us confess our sins to God.

*The people kneel. A brief period of silence is observed.*

*People* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Celebrant offers the absolution, and the people respond Amen.*

*The people stand.*

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

*Those celebrating birthdays and anniversaries are invited to come forward.*

*Celebrant* Let us pray for those in our congregation who are celebrating a birthday or an anniversary.

*People* **O God, our times are in your hand:  
Look with favor, we pray,  
on your servants as they begin another year.  
Grant that they may grow in wisdom and grace,  
and strengthen their trust in your goodness  
all the days of their lives;  
through Jesus Christ our Lord. Amen.**

## THE OFFERTORY

*The people remain seated while the offering is collected.*

**ANTHEM** NOW ROBED IN COOL REFRESHING GREEN, *Franz Josef Haydn*  
FROM *THE CREATION* (1732-1809)

Now robed in cool refreshing green,  
the fields their new enchantment wear;  
and more to charm the sight arise the flowers in bright array.  
Here herbs of every leaf abound;  
here dwells a healing grace.

The burdened boughs their golden fruit afford;  
here arbors spread their vaulted, restful shade.  
and lofty hills are crowned with kingly groves.

*The people stand as the gifts are presented.*

*Children and their parents are invited to follow the children's cross and to sit in the Chancel between the choir stalls. They return to their seats for Communion.*

**HYMN 302** FATHER, WE THANK THEE WHO HAST PLANTED *Rendez à Dieu*

## ❧ The Holy Communion ❧

THE GREAT THANKSGIVING

Eucharistic Prayer, EOW 2

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

*People* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### SANCTUS & BENEDICTUS - S 129

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.  
*People* AMEN.

#### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*A period of silence is kept.*

*Celebrant* We break this bread to share in the Body of Christ.  
*People* **We who are many are one body,  
for we all share in the one bread.**

#### THE INVITATION

*The people are seated.*

*To receive Communion, come to the Communion Station or to the Altar Rail. If you wish to receive a blessing rather than Communion, cross your arms over your chest—this will alert the priest to your request. Gluten free wafers are available upon request.*

#### AGNUS DEI - S 163

VOLUNTARY

INTRADA

*J. Ireland*

#### THE POSTCOMMUNION PRAYER

*The people stand.*

*Celebrant* Let us pray.  
*People* **Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

#### THE BLESSING & DISMISSAL

*Celebrant* God be with you.  
*People* **And also with you.**

*The Celebrant blesses the people.*

*People* **Amen.**

*The Gospeller dismisses the people.*

*People* **Thanks be to God.**

HYMN 657

LOVE DIVINE, ALL LOVE'S EXCELLING

*Hyfrydol*

VOLUNTARY

ALLA MARCIA

*J. Ireland*