

Christ Church Grosse Pointe

THE SECOND SUNDAY OF EASTER ✠ APRIL 23, 2017 ✠ 11:15 AM

Welcome to this service of Holy Eucharist at Christ Church Grosse Pointe. We hope that this service will help lift you to the presence of God and strengthen you for the week to come.

Scripture readings are printed in Currents (leaflet insert).

Hymns are found in the red hymnal in your pew.

'S' numbers refer to service music found in the front of the hymnal.

BCP refers to the Book of Common Prayer.

Holy Eucharist: Rite II

MASS SETTING

MISSA IN SIMPLICITATE

Jean Langlais
(1907-1991)

VOLUNTARY

PRÉLUDE, DUO, AND BASSE DE TROMPETTE, *Jean Adam Guilain*
FROM SUITE DU DEUXIÈME TON (1680-1739)

🌀 The Entrance Rite 🌀

The people stand for the hymn.

HYMN 212

AWAKE, ARISE, LIFT UP YOUR VOICE

Richmond

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant prays the Collect for Purity, and the people respond Amen.

GLORIA IN EXCELSIS DEO

🌀 The Word of God 🌀

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.



People And al - so with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated for the readings.

THE FIRST READING

Acts 2:14a, 22-32

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM16

chant: *Edward Bairstow*

THE SECOND READING

1 Peter 1:3-9

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand for the hymn.

HYMN 209

WE WALK BY FAITH, AND NOT BY SIGHT

St. Botolph

THE GOSPEL

John 20:19-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel is read.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Areeta Bridgemohan

A brief period of silence is observed for reflection on the sermon.

The people stand.

THE NICENE CREED

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Those celebrating birthdays and anniversaries are invited to come forward.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

People **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

People **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

People **Hear our prayer.**

Bless all whose lives are closely linked with ours (*N.*), and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

People **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit (*N.*); give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

People **Hear our prayer.**

We commend to your mercy all who have died (*N.*), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

People **Hear our prayer.**

We pray for the special needs and concerns of this congregation.

The congregation may add their own petitions.

Lord, in your mercy,

People **Hear our prayer.**

We pray for those in our congregation who are celebrating a birthday or an anniversary, saying,

People

**O God, our times are in your hand.
Look with favor, we pray,
on your servants as they begin another year.
Grant that they may grow in wisdom and grace,
and strengthen their trust in your goodness
all the days of their lives;
through Jesus Christ our Lord. Amen.**

THE CONFESSION AND ABSOLUTION

Gospeller Let us confess our sins against God and our neighbor.

The people kneel. A brief period of silence is observed.

People **Most merciful God,
we confess that we have sinned against you
in thought word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant offers the absolution, and the people respond Amen.

The people stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE ANNOUNCEMENTS

The Reverend Andrew Van Culin

THE OFFERTORY

The people remain seated while the offering is collected.

ANTHEM

UPON THIS HOLY EASTERTIDE

*Johannes Eccard
(1553-1611)*

Upon this Holy Eastertide,
Let pain and grief be set a side,
Our bonds are rent asunder;
God hath performed this wonder.
Come ye faithful from near and far,
Give thanks and sing ye: Alleluya!
Now let us praise the risen Lord,
Whose rising doth to us afford
Forgiveness and salvation
Through every generation.

Ludwig Helmbold, tr. Maurice Bevan

The people stand as the gifts are presented.

HYMN 195, vs. 1-2

JESUS LIVES! THY TERRORS NOW

Mowsley

❧ The Holy Communion ❧

THE GREAT THANKSGIVING

Eucharistic Prayer A

<p><i>Celebrant</i></p> <p>The Lord be with you.</p>	<p><i>People</i></p> <p>And al - so with you.</p>
<p><i>Celebrant</i></p> <p>Lift up your hearts.</p>	<p><i>People</i></p> <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p> <p>Let us give thanks to the Lord our God.</p>	
<p><i>People</i></p> <p>It is right to give our thanks and praise.</p>	

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

SANCTUS & BENEDICTUS

The people remain standing as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Therefore, we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People 
 A - men.

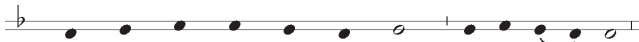
THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
 hallowed be thy name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People  There-fore let us keep the feast. Al-le-lu-ia.

THE INVITATION

To receive Communion, come to a Communion Station or to the Altar Rail at the direction of the ushers. If you wish to receive a blessing rather than Communion, cross your arms over your chest—this will alert the priest of your request.

AGNUS DEI

ANTHEM

SURREXIT PASTOR BONUS

G. P. da Palestrina
(1526-1594)

Surrexit pastor bonus, qui animam suam posuit pro ovibus suis, et pro grege suo, mori dignatus est. Alleluia.

The good shepherd has risen, he who laid down his life for the sheep, who for his flock, deigned to die. Alleluia.

THE POSTCOMMUNION PRAYER

The people stand.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ;
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Celebrant The Lord be with you.

People **And also with you.**

The Celebrant blesses the people.

People **Amen.**

THE DISMISSAL

The Gospeller dismisses the people.

People **Thanks be to God. Alleluia. Alleluia.**

HYMN 180

HE IS RISEN, HE IS RISEN!

Unser Herrscher

VOLUNTARY

DIALOGUE,
FROM SUITE DU DEUXIÈME TON

J. Guilain